

HIDALGO COUNTY WATER IMPROVEMENT DISTRICT NUMBER THREE

1325 Pecan Blvd.
McAllen, Texas 78501
(956) 686-8303
Fax (956) 686-1022

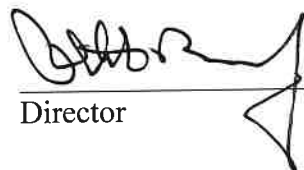
Othal Brand, Jr. - President
Chris Burns - Vice President
Mark Freeland - Secretary

W. D. Moschel - Member
Lance Neuhaus - Member

CERTIFICATE

I, OTHAL BRAND, JR. a duly elected and serving director of Hidalgo County Water Improvement District No. 3, do hereby certify that, on or before the date hereof, I have completed the program of education established pursuant to Section 3 of S.B. 2185 enacted by the 87th Texas Legislature and have done so within the time required by Section 4 of said legislation.

Dated: August 17, 2022



Director

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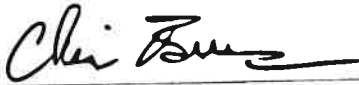
Othal Brand, Jr. - President
Chris Burns - Vice President
Mark Freeland - Secretary

W. D. Moschel - Member
Lance Neuhaus - Member

CERTIFICATE

I. CHRIS BURNS a duly elected and serving director of Hidalgo County Water Improvement District No. 3, do hereby certify that, on or before the date hereof, I have completed the program of education established pursuant to Section 3 of S.B. 2185 enacted by the 87th Texas Legislature and have done so within the time required by Section 4 of said legislation.

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CERTIFICATE

I, MARK FREELAND, a duly elected and serving director of Hidalgo County Water Improvement District No. 3, do hereby certify that, on or before the date hereof, I have completed the program of education established pursuant to Section 3 of S.B. 2185 enacted by the 87th Texas Legislature and have done so within the time required by Section 4 of said legislation.

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W. D. Moschel - Member
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CERTIFICATE

I, W.D. Moschel, a duly elected and serving director of Hidalgo County Water Improvement District No. 3, do hereby certify that, on or before the date hereof, I have completed the program of education established pursuant to Section 3 of S.B. 2185 enacted by the 87th Texas Legislature and have done so within the time required by Section 4 of said legislation.

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W. D. Moschel - Member
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CERTIFICATE

I, LANCE NEUHAUS a duly elected and serving director of Hidalgo County Water Improvement District No. 3, do hereby certify that, on or before the date hereof, I have completed the program of education established pursuant to Section 3 of S.B. 2185 enacted by the 87th Texas Legislature and have done so within the time required by Section 4 of said legislation.

Dated: August 17, 2022



Director